

**AGENDA**  
**Richard J. Rundle ES**  
**School Organizational Team Meeting**  
**425 N. Christy Lane**  
**November 22, 2021**  
**3:15 P.M.**

School Organizational Team Members:

Lisa Larsen  
Paulette Pratt  
Britta Singer  
Alison Christoffersen  
Anthony Bazonis  
Arely Bazonis

Dr. Lenette Reece, Principal

Branden Ledesma, Assistant Principal

This meeting agenda is posted publicly on the school website at  
<https://www.richardrundleelementary.com/>.

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call the school's front office at 702-799-7380 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call**

**2.0 New Items**

- 2.1 Budget - No changes in the budget. We reviewed the budget and how the funds are being spent. All approved the spending.
- 2.2 Upcoming events - We discussed the food distribution for Thanksgiving, ornament night, and Christmas giveaways for students. All approved all activities.
- 2.3 Minutes - We reviewed the previous month's minutes and all approved.
- 2.4 Meeting announcements - No new announcements.

**3.0 General Discussion**

- 3.1 AGENDA PLANNING: Items for Future Agendas
- 3.2 FUTURE MEETINGS. Discussion and possible action regarding the dates and times of future meetings.

**4.0 Information**

- 4.1 Next Meeting: 12/7 @ 3:16 PM

**5.0 Public Comment Period**